

**PAKISTAN SCIENCE FOUNDATION**

(Budget & Pension Section)

ISLAMABAD

**LIFE CERTIFICATE**

(This certificate is to be furnished on or before 10<sup>th</sup> of every March and September to the PSF Pension Section duly countersigned of concerned bank branch through representative or by post/courier service)

**TO WHOM IT MAY CONCERN**

This is to certify that Dr./Mr./Mst./\_\_\_\_\_

S/o/W/o/D/o\_\_\_\_\_ holder of PPO No. \_\_\_\_\_

Designation & BPS \_\_\_\_\_(□PSF/□PMNH/□PASTIC)

his/her CNIC No. \_\_\_\_\_and his/her bank account No.

\_\_\_\_\_, Bank Name: \_\_\_\_\_, Bank Branch \_\_\_\_\_

\_\_\_\_\_, whose specimen Signature / Thumb Impression and address are appended below is alive on the date \_\_\_\_\_.

<b>Pensioner's Specimen Signature/Thumb Impression</b>	<b>Signature of Authorized Officer with official stamped/seal.</b>
Address:- _____ _____ _____	Address:- _____ _____ _____
Phone No. _____	Phone No. _____

**Note:- The above certificate is to be signed by Gazetted Government Officer/Military Commissioned Officer/Magistrate/Sub-Registrar /Pensioned Officer/Chairman Union Councils/Member of the Federal or Provincial Assemblies/Manager of Banks**

**PAKISTAN SCIENCE FOUNDATION**  
(Budget & Pension Section)  
ISLAMABAD

**NON-MARRIAGE CERTIFICATE**

(This certificate is to be furnished on or before 10<sup>th</sup> of every March and September to the PSF Pension Section duly countersigned of concerned bank branch through representative or by post/courier service)

**TO WHOM IT MAY CONCERN**

This is to certify that Dr./Mst./Miss. \_\_\_\_\_

Wd/o/D/o \_\_\_\_\_ holder of PPO No. \_\_\_\_\_

Designation & BPS: \_\_\_\_\_ (PSF/PMNH/PASTIC)

her CNIC No. \_\_\_\_\_ and her bank account No. \_\_\_\_\_

Bank Name: \_\_\_\_\_, Bank Branch \_\_\_\_\_,

whose specimen Signature/ Thumb Impression and address are appended below has not re-married after the death of her husband/has not married today \_\_\_\_\_.

<b>Pensioner's Specimen Signature/Thumb Impression</b>	<b>Signature of Authorized Officer with official stamped/seal.</b>
Address:- _____ _____ _____	Address:- _____ _____ _____
Phone No. _____	Phone No. _____

**Note:- The above certificate is to be signed by Gazetted Government Officer/Military Commissioned Officer/Magistrate/Sub-Registrar /Pensioned Officer/Chairman Union Councils/Member of the Federal or Provincial Assemblies/Manager of Banks**