

Photograph

**PAKISTAN SCIENCE FOUNDATION**

**Plot No.1, G- 5/2, Constitution Avenue, Islamabad**

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**Application Form for PSF Science Popularization Award**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Personal Information** | | | | | | | |
| 1.Name: | ……………………………………………………………………………………………………………………………………… | | | | | | |
| 2.Father’s Name: | ……………………………………………………………………………………………………………………………………… | | | | | | |
| 3.CNIC No:  …………………………………………………….. | | 4.Gender | | | | | 5.Nationality  ………………………………………………………….. |
| https://encrypted-tbn1.gstatic.com/images?q=tbn:ANd9GcQEXb0YSxX5TFiXriIJVDe-SZA2malL98GXhZ4gR_ylh_20CSpM23YZtDBX Male | https://encrypted-tbn1.gstatic.com/images?q=tbn:ANd9GcQEXb0YSxX5TFiXriIJVDe-SZA2malL98GXhZ4gR_ylh_20CSpM23YZtDBX Female | | | |
| 6. Date of Birth (dd/mm/year):…………………………………… | | | | | | 7. Age …..….Years…………Months………..Days…….. | |
| 8. a). Permanent Address:  …………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….  b). Postal Address:  …………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….. | | | | | | | |
| 9.Contact Information:  a).Phone No…………………………………………………….  b).Cell No………………………………………………………….. | | | | | E-mail:  ……………………………………………………………………………….. | | |
| 10. Present Position/Post  …………………………………………………………………………………  ………………………………………………………………………………..  ……………………………………………………………….………………. | | | | | Name of Organization where currently working  ………………………………………………………….…………………….  ………………………………………………………………………………..  ……………………………………………………………….………………. | | |
| **Academic Qualification ………………………………………..** | | | | | **Field of Specialization …………………………………………..** | | |
| **2. Provide detail of events organized at National level**  ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………. | | | | | | | |
| **3. Provide detail of events coordinated/organized and represented Pakistan at International level**  ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………. | | | | | | | |
| **4. Provide detail of as Resource Person of any Science Popularization Activity at National events\***  ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………. | | | | | | | |
| **5. Provide detail of as Resource Person of any Science Popularization Activity and represented Pakistan at International events\*** ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………. | | | | | | | |
| **6. Provide detail of science promotional activities in which you have actively participated** ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………. | | | | | | | |
| **7. Provide detail of Popular Science articles, newspapers clippings (dates and detail of newspaper) and of television/radio programmes** ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………. | | | | | | | |
| **8. Author and Co-author of Science books for dissemination of scientific knowledge** ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………. | | | | | | | |
| **9. Professional innovation for popularization of science by the applicant**  ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………. | | | | | | | |
| **10. Distinction and Awards during work**  ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………… | | | | | | | |
| **11. Summary of 200 words for justification why he/she is competing for award? (Use extra sheet)**  …………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………… | | | | | | | |
| **12. References with cell numbers**  **i).** ………………………………………………………………………………………………………………………………………………………………  **ii).** ……………………………………………………………………………………………………………………………………………………………… | | | | | | | |
| By signing below and submitting this application Form, I…………………………………………………………….agree that the information I have provided above is accurate to the best of my knowledge and that I authorize you to contact the references provided above for further information. I know that any false information may result in my disqualification for the subject activity. | | | | | | | |
| Signature of the applicant: | | | | Date: | | | |
| Signatures of the Head of organization with date | | | | Stamp of the Head of Organization | | | |

**\* Workshops, seminars, conferences, symposia, exhibitions, panel discussion, lectures, competitions, trainings related to science popularization**



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**Application Form for PSF Best Science Journalist Award(Four Categories,Urdu print,English Print, TV ,Radio)**

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| --- | --- | --- | --- | --- | --- | --- | --- |
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| **Academic Qualification ………………………………………..** | | | | | **Field of Specialization …………………………………………..** | | |
| **2. Provide detail of stories (print/electronic) of science promotional activities at National level (alongwith supporting material in form of booklets ,CDs, Brochures, Articles, Pamphlets etc.)**  ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………. | | | | | | | |
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| Signature of the applicant: | | | | Date: | | | |
| Signatures of the Head of organization with date | | | | Stamp of the Head of Organization | | | |